## CENSUS OF IRELAND, 1911.

Two Examples of the mode of filling up this Table are given on the other side.

## FORM A.

No. on Form B.

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 2nd of APRIL

2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at WORK or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and		RELATION to Head of Family.	ligion, or Religious Denomination, to which each person belongs.  [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination or	EDUCATION.	Insert Age opposite each name:—the Ages of Males in column 6, and the Ages of Females in column 7.  For Infants under one		RANK, PROFESSION, OR OCCUPATION.	PARTICULARS AS TO MARRIAGE.				WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumi
		State whether "Head of Family," or "Wife," "Son," "Daughter," or other		State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."			Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.  [No entry should be made in the case of wives, daughters, or other female relatives solely engaged in domestic duties at home.]	Whether "Married," "Widower," "Widow," or "Single."	State for each Married Woman entered on this Schedule the number of :—				Write the word "IRISH" in this	Blind; Imbecile or Idio or Lunatic.
									years the present Marriage has lasted. If less	present Marriage. If no children born alive, write "None"		If in Ireland, state in what County or City; if elsewhere, state the name of the Country.	name of each person who speaks Irish only, and the words "Irish & English" opposite the names of those who can speak both languages. In	Write the respective infirmities opposite the name of the afflicted person.
Christian Name.	Surname.	&c.	Body to which they belong.]		Ages of Males.	Ages of Females.	Before filling this column you are requested to read the instructions on the other side.		year, write "under one."	Total Children born alive.	Children still living.		other cases no entry should be made in this column.	
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The state of the s	No Persons ABSENT on 2nd, to be entered he merated elsewhere) we TRAVELLING, &c., dec., de	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at WORK or TRAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  Anne Black  Matthew Hunter  Matthew Hunter  Matthew Burnter  Matthew Burnard  Matthew Burnter  Matthew Burnard  Matthew Burnter  Matthew Burnter	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; EXCEPT those (not enumerated elsewhere) who may be out at Work or "Head of THAVELLING, &c., during that Night, and who RETURN HOME ON MONDAY, APRIL 3RD.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  3.  Anne Black Head Daughter Watth and Black Daughter Black Daughter Daughter Butth and Black Daughter Butth and Black Daughter Butth and Butth Butth Daughter Butth Butth Butth Daught Daughter Butth Butth Butth Butth Daught	No Persons ABSENT on the Night of Sunday, April 2nd, to be entered here; ENCEPT those (not enumerated eleachere) who may be out at Works or TRAVELLING, &c., during that Night, and who BETURN HOME ON MONDAY, APRIL BED.  Subject to the above instruction, the Name of the Head of the Family should be written first, "Boarders, Servants, &c.  Subject to the above instruction, the Name of the Head of the Family should be written first, "Boarders, Servants, &c.  Subject to the above instruction, the Name of the Head of the Family should be written first, "Boarder," "Sourname, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  3.  Anne Black Head of Family.  State whether "Head of Family." or offer of ther of the showe instruction, to which each person belongs. [Members of Protestant Denominations are requested not to describe themselves by the vague term "Protestant," "Servant," "Servant," "Servant," "Servant," "Servant, &c.  Christian Name.  Surname.  1.  2.  3.  4.  Anne Black Head Brack Profession.  Ratthur Black Profession.  Ratthur Black Profession.  Ratthur Black Profession.	No Persons absent on the Night of Sunday, April 2nd, to be entered here; except those (not ommercial descabere) who may be out at Wonk or THAVELING, etc., during that Night, and who BETURN HOME ON MONDAY, APRIL 3nd.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relative; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  3.  4.  State here the particular Religion, or Religious Denomination, to which each persons that the profession of the requested of the Family should be written first; then the names of his Wife, Children, and other Relative; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.  1.  2.  3.  4.  5.  Annel Black Daughter Book to which they belong.  Alettra Black Daughter Book to which they belong.  Alettra Black Daughter Book to which they belong.  Alettra Burnter Daught Barton Barton Book to which they belong.  Burnard Pattone Barton Book to which they belong.  Alettra Burnter Daught Barton Book to which they belong.  Burnard Pattone Barton Book to which they belong.  Burnard Pattone Barton Book to which they belong.  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I hereby certify, as required by the Act 10 Edw. VII., and 1 Geo. V., cap. 11, that the foregoing Return is correct, according to the best of my knowledge and Indee Nove of Signature of Enumerator. belief.

I believe the foregoing to be a true Return.

Occue Black Signature of Head of Family.