

CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

FORM A.

No. on Form B. 15

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

| Number. | NAME and SURNAME. | | RELATION to Head of Family. | RELIGIOUS PROFESSION. | EDUCATION. | AGE. | | SEX. | RANK, PROFESSION, OR OCCUPATION. | MARRIAGE. | WHERE BORN. | IRISH LANGUAGE. | If Deaf and Dumb; Blind; Imbecile or Idiot; or Lunatic. |
|---------|-------------------|-----------|-----------------------------|-----------------------|--------------|-------------------------|------------------------------------|------|----------------------------------|-------------|-------------|-----------------|---|
| | Christian Name. | Surname. | | | | Years on last Birthday. | Months for Infants under one Year. | | | | | | |
| 1 | John | Pickerham | Head of family | Church of Ireland | Cannot Read | 30 | | M | Agricultural Labourer | Married | Co Derry | | |
| 2 | Mary Jane | Pickerham | Wife | Church of Ireland | Read only | 28 | | F | | Married | Co Antrim | | |
| 3 | Eliza | Pickerham | Daughter | Church of Ireland | Read & Write | 8 | | F | Scholar | Not Married | Co Derry | | |
| 4 | Marianne | Pickerham | Daughter | Church of Ireland | Read & Write | 6 | | F | Scholar | Not Married | Co Derry | | |
| 5 | James | Pickerham | Son | Church of Ireland | Cannot Read | 3 | | M | Agricul Labourers Son | Not Married | Co Derry | | |
| 6 | Catherine Jane | Pickerham | Daughter | Church of Ireland | Cannot Read | | 6 | F | Agricul Labourers Daughter | Not Married | Co Antrim | | |
| 7 | Alexander | Russel | Step Son | Church of Ireland | Read & Write | 8 | | M | Scholar | Not Married | Co Antrim | | |
| 8 | James | Russel | Step Son | Church of Ireland | Cannot Read | 6 | | M | Scholar | Not Married | Co Antrim | | |
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I hereby certify, as required by the Act 63 Vic, cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

J. P. Lapping
(Signature of Enumerator.)

I believe the foregoing to be a true Return.

John P. Pickerham
Mark
(Signature of Head of Family.)